Application for Loan of Instrument - **Nippon Music Foundation** -

		Mr.		Ms.			Others				
Name:											
	First/N	/liddle/Last									
Address:											
Mobile:						J	Home Phone	e:			
Email:						_	Fax	κ:			
Date of Birth:							Nationality	/:			
	Date/N	Month/Year				=	·				
Age*:											
	*Le	tter of Le	gal Guar	dian to be	acc	omp	anied for app	licants	19 or under	r	
Requested Loan Category		□ A				В			C		
Requested Loan Period:							<u>Start</u>				
	Years					_		Date/Mo	onth/Year		

NOTE:

Loan Category	Length of Loan	Eligibility
A	2-7 years	Applicants who are age 35 or under as of September 1 st of the application year (Quartet: the average age 40 or under)
В	2-3 years	Applicants who are performing mainly in Japan. Applicants who are age 35 or under as of September 1 st of the application year. (Quartet: the average age 40 or under)
С	Up to 1 year	Applicants who have a specific purpose of activities (e.g. Recording, Competition, Anniversary Concert, Special Concert, Debut Concert etc.)

rpose of Loan scribe your eligibility for the loan as well as your career goals, and he	over the loop helps view devial appears and eahie
ur goals. Specify Concert/ Recording/ Competition during your requ	
if goals. Specify Concert Recording/ Competition during your requ	(Do not exceed one pag
	(Bo not exceed one pag

Education				
School (current or last):				
Course:				
Degree				
		Currently Attending	Expected Year of Graduation:	
		Graduated	Year of Graduation:	
Tutors & Teachers (choos	se thre	ee if there are more):		
Name:				
Period:				
Name:				
Period:				
Name:				
Period:				
Awards & Scholarships (choos	se up to three):		
Name:				
Year:				
Name:				
Year:				
•				
Name:				
Year:				
Name:				
Year:				

Instrument Information

Specify the instruments you have used and currently using in reverse chronological order.

1.	Owner of Instrument:				
	Instrument				
	(Name, Year, Maker):		.		
	Start:		End:		
		Month/Year	_	Month/Year	
		Currently Used			
2.	Owner of Instrument:				
	Instrument				
	(Name, Year, Maker):				
	Start:		End:		
		Month/Year		Month/Year	
		Currently Used			
3.	Owner of Instrument:				
	Instrument				
	(Name, Year, Maker):				
	Start:		End:		
		Month/Year	_	Month/Year	
		Currently Used			

Performance Highlights (choose three concerts you feel most notable):

Date:	
Place:	
Performers:	
Date:	
Place:	
Performers:	
•	
Date:	
Place:	
Performers:	

Latest Released Recordings (if applicable):

1. Label:	
Released Date:	
Program:	
2. Label	
Released Date:	
Program:	
3. Label:	
Released Date:	
Program:	
Latest Online Music Street 1. Platform:	aming (if applicable)
	aming (if applicable)
1. Platform:	aming (if applicable)
1. Platform: URL:	aming (if applicable)
1. Platform: URL: Program:	aming (if applicable)
 Platform: URL: Program: Platform: 	aming (if applicable)
 Platform: URL: Program: Platform: URL: 	aming (if applicable)
 Platform: URL: Program: Platform: URL: Program: 	aming (if applicable)

Management (If applicable)

Agency Name:	
Contact Person:	
Address:	
Telephone:	Fax:
Email:	
Agency Name:	
Contact Person:	
Address:	
Telephone:	Fax:
Email:	
Agency Name:	
Contact Person:	
Address:	
Telephone:	Fax:
Email:	

Attachment

1. Two Recommendation Letters

NOTE: (1) Letters must be written in English.

- (2) Letters without a signature of the recommender are not acceptable.
- (3) Letters must be addressed to Nippon Music Foundation.
- (4) Extra letters are not acceptable.
- (5) Letters must not be directly sent to the Foundation
- (6) (QUARTET) Two recommendation are required for a quartet.

1.	Name:	
	Occupation:	
	Address:	
	Telephone:	Email:
2.	Name:	
	Occupation:	
	Address:	
	Telephone:	Email:

2. Three Audiovisual Recordings of Your Playing

	Recordings uple	loaded to online file storage services			
	Recordings sen	nt by DVD or USB by mail			
NOT	E: (1) Submit 3 s	separate recordings selected from the repertoire as listed in the Ap	pplication		
	Guideline	e (Category A, B) or 3 separate recordings of your choice regardless	ss of the		
	repertoire	e as listed in the Application Guideline(Category C).			
	(2) The record	rdings must be made within the last 12 months from the start date of	of Application Period.		
	(3) The record	rdings must clearly show the applicant's hands and face.			
	(4) The record	rdings must be uploaded to online file storage services or submitted	d by the		
	multimedi	dia file formats viewable with Windows Media Player 12.			
	The files of	can be sent by DVD or USB.			
	The links	s for video streaming sites such as YouTube are not acceptable.			
	Video for	rmat for DVD is acceptable.			
	(5) Do not dir	irectly send the files by email.			
	(6) Poor soun	nd or visual quality recordings may not be accepted.			
	1. Composer:				
	Title:				
	M	1 st Start Time			
	Movement & Start Time of	a1	e :		
]	Each Movement	J Start Time	e :		
	in Recording:	4 th Start Time	:		
Reco	rding date/year:				
R	ecording place:				
	Orchestra,				

Conductor, Pianist:

URL<u>:</u> _____

2. Composer:			
Title:			
	1 st	Start Time	:
Movement & Start Time of	2 nd	Start Time	:
Each Movement in Recording:	3 rd	Start Time	:
in Recording.	4 th	Start Time	:
Recording date/year:			
Recording place:			
Orchestra, Conductor, Pianist:			
URL:			
3. Composer:			
Title:			
Movement &	1 st	Start Time	:
Start Time of	2^{nd}	Start Time	:
Each Movement in Recording:	$3^{\rm rd}$	Start Time	:
in recording.	4 th	Start Time	:
Recording date/year:			
Recording place:			
Orchestra, Conductor, Pianist:			
URL:			

3. Biography

- 4. Performance Schedule of the Past One Year and the Next One Year
- 5. Performance Repertoire
- 6. Photography
- 7. Letter of Legal Guardian (for applicants 19 or under)

DECLARATION

1.	I have read the eligibility criteria which are described in the Nippon Music Foundation's website, and I meet these
	criteria.

- 2. I have carefully read the Loan Agreement and the Memorandum for ATA Carnet available on the Nippon Music Foundation's website and will abide by their terms and conditions if I am a recipient of the Instrument.
- 3. I pledge that the application materials I submit are true and correct.

Applicant's Name (print):			
Signature:			
,	Date of Application:		
		Date/Month/Year	